



South Central Chapter/Medical Library Association
46th Annual Regional Meeting
October 11-16, 2019
Oklahoma City, OK

<p>NAME AND MAILING ADDRESS (Please Print or Type)</p> <p>Name _____</p> <p>Address _____</p> <p>_____</p> <p>City _____</p> <p>State, Zip _____</p> <p>Business Phone _____</p> <p>Fax _____</p> <p>Email _____</p>	<p>NAME BADGE INFORMATION Print or type as you want it to appear on your name badge. Please limit the number of letters to 25 or under.</p> <p>NAME _____</p> <p>INSTITUTION _____</p> <p>CITY, STATE _____</p> <p>MEMBERSHIP AFFILIATION (Member rates apply to SCC, MLA, or SLA members. Please check all appropriate categories)</p> <p> <input type="checkbox"/> SCC Member <input type="checkbox"/> New SCC Member <input type="checkbox"/> MLA Member <input type="checkbox"/> SLA Member <input type="checkbox"/> HLIS Member <input type="checkbox"/> AHIP </p>
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REGISTRATION OPTIONS (SELECT ONE) Select box & fill in payment amount	Member <input type="checkbox"/>	Non-Member <input type="checkbox"/>	Late Fee (applies after 9/3/19)	Payment Amount
1A. <input type="checkbox"/> Super Inclusive conference <i>(includes all events below)</i> 1B. <input type="checkbox"/> Inclusive conference <i>(includes all events below except HLIS lunch)</i> <input type="checkbox"/> Welcome Reception <input type="checkbox"/> HLIS Luncheon (Super-inclusive only) <input type="checkbox"/> Business Meeting Lunch <input type="checkbox"/> Farewell party <i>Please check the box of events you plan on attending</i>	\$290	\$360		\$_____ (1A)
	\$260	\$330	Member - \$60 Non-member - \$90	OR \$_____ (1B)
2. <input type="checkbox"/> Single Day Registration (Please check day) <input type="checkbox"/> Sunday, October 13, 2019 <input type="checkbox"/> Monday, October 14, 2019 <input type="checkbox"/> Tuesday, October 15, 2019 <i>Must purchase event tickets separately</i>	\$125	\$150	Member - \$10 Non-member - \$20	\$_____ (2)
3. <input type="checkbox"/> Student OR <input type="checkbox"/> Retiree Conference only (check one) <i>Must purchase event tickets separately</i>	\$50	\$60	\$10	\$_____ (3)
4. <input type="checkbox"/> Student OR <input type="checkbox"/> Retiree Conference plus events (check one) <i>Includes Welcome Reception, Business Lunch, Farewell Party</i>	\$100	\$120	\$20	\$_____ (4)

Registration Subtotal \$_____ (5)

TICKETED EVENTS (Check box and fill in payment amount)

<i>Check this box if you prefer a special diet for food events</i> <input type="checkbox"/> <i>vegetarian</i> <input type="checkbox"/> <i>gluten free</i> <input type="checkbox"/> <i>other</i> _____	Date and Time	Number of Tickets	Price Per Ticket	Enter Total for Tickets
<input type="checkbox"/> Welcome Reception	Sunday, Oct 13, 6:00 - 10:00 p.m.	_____ Ticket(s)	\$40	\$ _____ (6)
<input type="checkbox"/> HLIS Luncheon	Monday, Oct 14, 12:00 - 2:00 p.m.	_____ Ticket(s)	\$40	\$ _____ (7)
<input type="checkbox"/> Business Meeting	Tuesday, Oct 15, 12:00 - 2:00 p.m.	_____ Ticket(s)	\$40	\$ _____ (8)
<input type="checkbox"/> Farewell Party	Tuesday, Oct 15, 6:30 - 10:00 p.m.	_____ Ticket(s)	\$50	\$ _____ (9)

CONTINUING EDUCATION (See program for full course descriptions)

Event Subtotal \$ _____ (10)

	Date and Time	Member	Non-Member	Enter Total for Tickets
<input type="checkbox"/> Project Outcome: Measuring the True Impact of Libraries <i>Registration will be open to local librarians after Sept.3rd</i>	Friday, Oct 11, 1:00 - 5:00 p.m.	Free	Free	\$ _____ (11)
<input type="checkbox"/> Emerging Technologies in Health Sciences Libraries	Saturday, Oct 12, 8:00 a.m. - 12:00 noon	\$120	\$150	\$ _____ (12)
<input type="checkbox"/> Management and Leadership from the Middle	Saturday, Oct 12, 9:00 a.m. - 12:00 noon	\$100	\$125	\$ _____ (13)
<input type="checkbox"/> Research Design and Utilization of Statistics	Saturday, Oct 12, 1:00 a.m. - 3:00 p.m.	\$80	\$100	\$ _____ (14)
<input type="checkbox"/> Escape the Library: Developing an Interactive Escape Room Activity to Gamify Library Instruction	Saturday, Oct 12, 1:00 - 3:00 p.m.	\$80	\$100	\$ _____ (15)
<input type="checkbox"/> Copyright Skills as Risk Management Tools: The Librarian's Role	Sunday, Oct 13, 9:00 a.m. - 12:00 noon	\$100	\$125	\$ _____ (16)
<input type="checkbox"/> Outreach Symposium	Wednesday, Oct 16, 9:00 a.m. - 3:30 p.m.	Free	Free	\$ _____ (17)

PAYMENT

Continuing Education Subtotal \$ _____ (18)

Make checks or money orders payable to: SCC/MLA 2019 (Credit Cards Accepted Online) SCC Fed Tax ID No: 23-7348912

CANCELLATION

Conference Total \$ _____ (19)

All requests must be in writing. All requests received by Sept 10 will be refunded 100% minus \$40 processing fee, within 30 days.

(5 + 10 + 18)

RETURN FORM AND PAYMENT TO:

Angela Grant, SCC LAC Treasurer
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 PO Box 26901, Oklahoma City, OK 73126
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